

AFSCME Retirees United Chapter 255  
Reception and Convention  
**Friday, October 15, 2021 - Reception 6 pm - 8 pm**  
Saturday, October 16, 2021 - Convention 8 am - 5 pm  
Laborer's International Union Hall  
2161 W. Grand Blvd.  
Detroit, Michigan 48208



You are cordially invited to attend our Reception (complimentary) on Friday, October 15 from 6 - 8 pm at the laborer's International Union hall.

We also would like for you to place an Ad in our Souvenir Booklet, information listed below:

**Program Book Ad Information**

**The deadline for Ad's is September 30, 2021**

- |  |   |
|--|---|
| <input type="checkbox"/> Center page (8.5 x 11) \$1,200    | <input type="checkbox"/> Inside Front Page (8.5 x 11) \$500 |
| <input type="checkbox"/> Inside Back Page (8.5 x 11) \$500 | <input type="checkbox"/> Back Page (8.5 x 11) \$1000        |
| <input type="checkbox"/> Full page (8.5 x 11) \$200        | <input type="checkbox"/> Half page (8.5 x 5.5) \$100        |
| <input type="checkbox"/> Quarter page (4.25 x 5.5) \$50    |   |

TOTAL Amount of Check Enclosed \$ \_\_\_\_\_

**AD SUBMISSION:**

Ads **MUST** be in digital format (300 dpi or higher): JPEG, PNG, press quality PDF's, or Word Doc;  
Email your Ad to: [afscme255mi@gmail.com](mailto:afscme255mi@gmail.com)

You may pay for your ad at our website [www.afscme255mi.com](http://www.afscme255mi.com) through PayPal  
or

Please make your check payable to:  
**AFSCME RETIREES United Chapter 255**

Mail to:  
P.O. Box 250514  
West Bloomfield, MI 48322

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Telephone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email address: \_\_\_\_\_

If you have questions or concerns, please call or email: Edward L. McNeil, Treasurer at 313-460-9912.  
Email Address: [afscme255mi@gmail.com](mailto:afscme255mi@gmail.com)

Your support and participation are greatly appreciated! We look forward to seeing you at the Reception

